

2024 Electrical Line Worker Scholarship Application (Deadline: February 28, 2024)

(Please be complete in your answers.)

| First | | | | |
|------------------------|--|-------------------------|----------------|--|
| | MI | | Last | |
| lome Address: | Street or PO Box | City (Chata | 7:- 0-1 | |
| | Street or PO Box | City/State | Zip Code | |
| mail Address: | | | | |
| ame of parent/gua | rdian: | Phone | No.: | |
| urrent high school a | attending: | | | |
| nticipated completi | on date: | | | |
| | o receive your post-sec | | | |
| riici c do you plan t | receive your post see | ondary caucation. | | |
| | | | | |
| lave you been accep | ted to the school or int | to requested program | ? | |
| | | | | |
| ist school activities | (grades 9-12): | | | |
| <u>Activity</u> | <u>Year(s)</u> | Offices Held/H | onors Received | |
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| ist activities outside | e of school (4-H, church | n, community, civic, et | c.): | |
| | | | | |
| ist activities outside | e of school (4-H, church <u>Year(s)</u> | | onors Received | |
| | | | | |
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| <u>Employer</u> | Period of Employment | Hours/Week | Job Duties |
|--|---|--------------------------|------------------------|
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| xplain "why yo | u would like to become a line | eman". (Use additional p | ages if necessary) |
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| | cial circumstances that will r some additional financial ass | | y education diff |
| or vou without s | | | |
| or you without : | | | |
| or you without : | | | |
| | a non-relative reference) | | |
| REFERENCE (list | a non-relative reference) | Applicant | Tolophono No |
| | a non-relative reference) Relationship to | <u>Applicant</u> | - - elephone No. |
| EFERENCE (list | - | Applicant _ | Celephone No. |
| REFERENCE (list and angle) | Relationship to | | |
| EFERENCE (list of Name | - | | |
| Name Therby agree to | Relationship to the use of this information b | | |
| Name Therby agree to Applicant's Signatu | Relationship to the use of this information b | by Pierce Pepin Coop | |